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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231.

TYPED NAME TINA HALL

SIGNED

*Tina Hall*

Date: February 5, 2001

File No. SEAG5130/JAS

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

**TERRY MCDANIEL, KARL A. BELSER, EDWARD C. GAGE, RANDALL H. VICTORA, JAMES E. DURNIN AND CHARLES F. BRUCKER**

Title: **MEDIA FOR THERMOMAGNETIC RECORDING WITH THERMALLY ACTIVATED READ STORAGE SYSTEM**

Enclosed are also:

- ☒ 4 Sheets of drawings, Formal \_\_, Informal **XX**  
☐ An Assignment of the invention to: \_\_\_\_\_  
☐ Power of Attorney by Assignee  
☒ [Unsigned] Declaration for Patent Application  
☒ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(I)

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY RATE	OTHER THAN SMALL ENTITY RATE FEE
<b>BASIC FEE</b>			<b>\$395</b>	<b>\$710</b>
TOTAL CLAIMS	18 - 20	0	x 11 =	x 22 =
INDEP CLAIMS	2 - 3	0	x 41 = \$	x 82 =
MULTIPLE DEPENDENT CLAIM PRESENTED			+135 =	+270 =
If the difference in Col 1 is less than zero, enter "0" in Col. 2			TOTAL \$	TOTAL \$ 710

Our Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.

☒ Please charge the amount of **\$710.00** to Deposit Account No. 20-0782 (Order No. SEAG5130).

☒ This application claims priority to U.S. Provisional Patent Application Serial No. 60/180,297 filed February 4, 2000.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 20-0782 (Order No. SEAG5130). A copy of this sheet is enclosed for such purpose.

Respectfully submitted,

*James A. Sheridan*

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# REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor	MCDANIEL ET AL.
Title	MEDIA FOR THERMOMAGNETIC RECORDING
Attorney Docket Number	SEAG5130

## RECORDING WITH THERMALLY ACTIVATED READ STORAGE SYSTEM

I hereby certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b)

FEBRUARY 5, 2001

Date

*James A. Sheridan*  
Signature

JAMES A. SHERIDAN, REG. NO. 25,435

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122 (b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

**Burden Hour Statement:** This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37-CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SENT TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO  
09/77/355  
35 U.S.C. 122(b)(2)(B)(i)

02/05/01